

REMODELED DIMENSIONED FLR. PLAN-BLDG. 'A'

SCALE: 1/4" = 1'-0"

NOTE: SEE SHEET A6.1, FINISH SCHEDULES, FOR PREFABRICATED SHOWER, AND PREFABRICATED FIREPLACE INFORMATION

NOTE: FIRE EXTINGUISHER CABINETS SHALL NOT EXTEND MORE THAN 4" OVER THE WALKING SURFACE AS REQUIRED BY IBC 1003.3.2.

ALL NEW INTERIOR WALLS, SEPARATING SLEEPING UNITS FROM EACH OTHER, AND WALLS SEPARATING COMMON AREAS, TO BE 30 MINUTE FIRE RATED CONSTRUCTION, CONSISTING OF ONE LAYER OF 5/8" SHEETROCK ULTRALIGHT PANELS FIRECODE 30, EACH SIDE OF 2X4 WOOD STUDS @ 16" O.C. UL DESIGN #U407

ALL INTERIOR DOORS AND FRAMES PLACED WITHIN THE 30 MINUTE FIRE RATED WALL CONSTRUCTION TO BE 20 MINUTE RATED DOORS.

ALL NEW INTERIOR SHEETROCK CEILINGS THROUGHOUT THE ENTIRE EXISTING BUILDING TO BE 30 MINUTE FIRE RATED CONSTRUCTION (MATERIALS CALLED OUT IN THIS NOTE ARE FOR A 1 HOUR FIRE RATED CONSTRUCTION), CONSISTING OF ONE LAYER OF 5/8" SHEETROCK FIRECODE C CORE GYPSUM PANELS, (WITH EXISTING PLYWOOD SHEATHING ON ROOF), EXISTING ROOF TRUSSES AT 24" O.C. (FIELD VERIFY EXACT SPACING), WITH GYP. BD. ATTACHED TO 1/2" RC-1 CHANNELS, OR EQUIVALENT, AT 16" O.C. WITH BATT OR BLOWN-IN INSULATION. AIR DUCTS AND CEILING DAMPERS AS NOTED ON MECHANICAL DRAWINGS. UL DESIGN #P522

NOTE: THE SHELF AND ROD IN THE CLOSETS OF THE A.D.A. ACCESSIBLE UNITS SHALL MEET REQUIREMENTS OF SECTION 1002.14 OF ICC A117.1-08. REACHABLE REACH RANGE-SEE SHEET A8.2 FOR ACCESSIBLE REACH RANGE FOR ROD AND SHELF.

NOTE: REINFORCEMENT SHALL BE PROVIDED FOR THE FUTURE INSTALLATION OF GRAB BARS AND SHOWER SEATS AT WATER CLOSETS AND SHOWER COMPARTMENTS, WHERE WALLS ARE LOCATED TO PERMIT THE INSTALLATION OF GRAB BARS AND SEATS COMPLYING WITH SECTION 604.5 AT WATER CLOSETS, GRAB BARS COMPLYING WITH 607.4, AT BATHTUBS, AND FOR GRAB BARS AND SHOWER SEATS COMPLYING WITH SECTION 608.3, 608.2.1.3, 608.2.2.3, AND 608.2.3.2, AT SHOWER COMPARTMENTS. REINFORCEMENT SHALL BE PROVIDED FOR THE FUTURE INSTALLATION OF GRAB BARS AND SEATS COMPLYING WITH THOSE REQUIREMENTS.

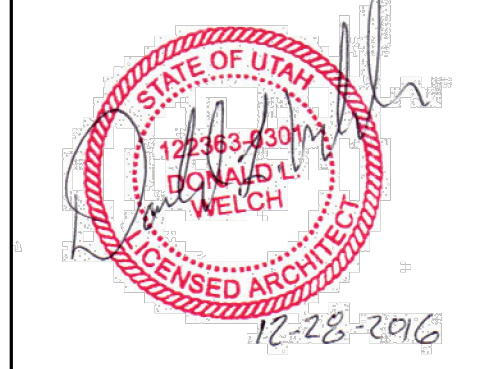
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Architect

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consultant:



project:  
Tenant Finish  
for  
Brighton Recovery  
Campus  
4905, 4911, 4915, 4925,  
4931, 4953 South 900 East  
Salt Lake County, Utah

date  
DECEMBER 28, 2016

revisions

JANUARY 3, 2017	SECOND SUBMITTAL FOR EACH SEPERATE BUILDING PARCEL
JANUARY 6, 2017	ADDENDUM #2-BUILDING 'C'
JANUARY 17, 2017	ADDENDUM #4-BUILDING 'B'
FEBRUARY 24, 2017	ADDENDUM #7-BUILDING 'A'
MARCH 20, 2017	ADDENDUM #8-BUILDING 'A'

data  
project no:  
drawn by:  
checked by:  
title

BUILDING 'A'  
REMODELED DIM.  
FLOOR PLAN

sheet

A2 1