

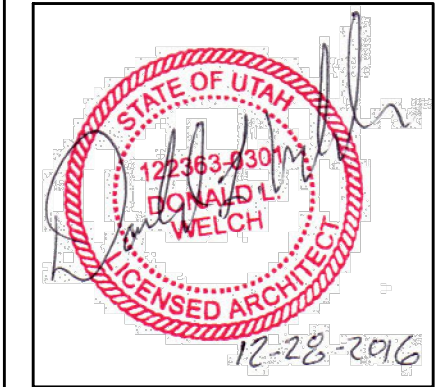
PLEASE REFER TO SHEET A4.6, ENLARGED PLANS, FOR ANY NOTES OR FIXTURE ITEMS THAT MAY HAVE NOT BEEN NOTED ON THIS SHEET.

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consultant:



project:  
Tenant Finish  
for  
Brighton Recovery  
Campus  
4905, 4911, 4915, 4925,  
4931, 4953 South 900 East  
Salt Lake County, Utah

date  
DECEMBER 28, 2016

- revisions
- JANUARY 3, 2017  
SECOND SUBMITTAL FOR  
EACH SEPARATE BUILDING PARCEL
  - JANUARY 6, 2017  
ADDENDUM #2-BUILDING 'C'
  - JANUARY 17, 2017  
ADDENDUM #4-BUILDING 'B'
  - FEBRUARY 24, 2017  
ADDENDUM #7-BUILDING 'A'
  - BUILDING 'F', 'B', 'C', 'D', 'E'
  - MARCH 20, 2017  
ADDENDUM #8-BUILDING 'A'
  - BUILDING 'F'

data  
project no:  
drawn by:  
checked by: DLW

title  
BUILDING 'C'  
ENLARGED  
FLOOR PLANS

sheet  
A4 3