

EQUIPMENT/ACCESSORY SCHEDULE - REFER TO A4 SHEETS FOR ENLARGED PLANS									
NO	DESCRIPTION	MANUFACTURER / VENDOR	FURNISHED BY			INSTALL. BY			REMARKS
			O	C	V	O	C	V	
1	LAVATORY - COUNTERTOP ACCESSIBLE	SEE PLUMBING SCHEDULE		•			•		
2	4"x4" X 4'-0" HIGH TILE SURROUND	SEE SPECIFICATIONS; REAR OF MOP SINK		•			•		
3	ADA SHOWER SEAT	SEE FINISH SCHED.; COORD. W/ PREFAB SHOWER UNIT		•			•		SEE NOTE A.
4	TOILET GRAB BAR	TO MEET A.D.A. REQUIREMENTS		•			•		PROVIDE BLOCKING PER MANUFACT. RECOMMENDATION
5	TOILET PAPER HOLDER - CHROME	COORD. WITH OWNER-SEE FINISH SCHED.		•			•		
6	SHOWER GRAB BARS	COORDINATE WITH PRE-FAB SHOWER		•			•		PROVIDE BLOCKING PER MANUFACT. RECOMMENDATION
7	SHOWER SPRAY UNIT - 60" LONG HOSE, HEAD HEIGHT ADJUSTABLE FROM 26" TO 54" ABOVE TOP OF TUB	SEE FINISH SCHEDULE # PLUMBING SCHEDULE		•			•		
8	SHOWER CONTROLS	SEE PLUMBING SCHEDULE		•			•		IN ACCESSIBLE ROOMS INSTALL AT 8" FROM EDGE OF TUB # 8" ABOVE TOP OF TUB, SEE INTERIOR ELEVATIONS. SEE INTERIOR ELEVATIONS FOR SHOWERS.
				•			•		
9	STRAIGHT SHOWER CURTAIN ROD - CHROME PLATED, SCREW MOUNTED	COORDINATE WITH OWNER		•			•		
10	MIRROR - 16" WIDE X 30" HIGH - ADA			•			•		FIXED TILT MIRROR W/ STAINLESS STEEL FRAME
11	ONE PIECE FIBERGLASS SHOWER UNIT	SEE FINISH SCHEDULE # PLUMBING SCHEDULE		•			•		SEE NOTE B
11a	ONE PIECE FIBERGLASS ACCESSIBLE SHOWER	SEE FINISH SCHEDULE # PLUMBING SCHEDULE		•			•		SEE NOTE B
				•			•		
12	DOUBLE ROBE HOOK - MOUNTED ON BACK OF BATHROOM DOOR 66" A.F.F. UNLESS NOTED OTHERWISE	CONTACT DESIGNATED SERVICE PROVIDERS		•			•		IN ACCESSIBLE ROOMS PROVIDE TWO SETS, ONE SET AT 66" AFF AND ONE SET AT 48" AFF.
13	TOWEL RACK - CHROME 18" WIDE	CONTACT DESIGNATED SERVICE PROVIDERS		•			•		
14	FLAT PANEL TELEVISION W/ FIXED MOUNTING BRACKET	CONTACT DESIGNATED SERVICE PROVIDERS		•			•		40" OR 60" FLAT SCREEN PER OWNERS PREFERENCE
				•			•		
15	ADA CLEARANCE								SEE NOTE C
16	ADA CLEARANCE								SEE NOTE D
17	ACCESSIBLE SINK FRONT/PLUMBING	SEE PLUMBING SCHEDULE		•			•		
18	BUILT-IN MICROWAVE ABOVE OVENS	COORDINATE WITH OWNER		•			•		SEE NOTE L
19	REFRIGERATOR	COORDINATE WITH OWNER		•			•		SEE NOTE L
20	COOK-TOP	COORDINATE WITH OWNER		•			•		SEE NOTE L
21	COOK-TOP HOOD	COORDINATE WITH OWNER		•			•		SEE NOTE L
22	DOUBLE OVEN	COORDINATE WITH OWNER		•			•		SEE NOTE L
23	UNDER-COUNTER DISHWASHER	COORDINATE WITH OWNER		•			•		SEE NOTE L
24	DOUBLE SINK W/ DISPOSAL	SEE PLUMBING DRAWINGS		•			•		
25	CLOTHES WASHER	COORDINATE WITH OWNER		•			•		
26	CLOTHES DRYER	COORDINATE WITH OWNER		•			•		
27	RECESSED WALL IRONING BOARD	COORDINATE WITH OWNER		•			•		SEE NOTE H
28	COUNTERTOP - PLASTIC LAMINATE OVER 3/4" SUBSTRATE - 1 1/2" SUBSTRATE AT PERIMETER W/ BACKSPLASH	COORDINATE WITH OWNER		•			•		SEE NOTE H
29	ADA CLEARANCE								SEE NOTE F
30	4" x 4" CERAMIC WALL TILE SURROUND X 4'-0" HIGH AT CUSTODIAL MOP SINK			•			•		
31	PREFABRICATED GAS FIREPLACE	COORDINATE WITH FINISH SCHEDULE		•			•		COORDINATE WITH PLUMBING AND ELECTRICAL FOR GAS BIBB AND ELECTRICAL SWITCH
32	STAINLESS STEEL OR LAMINATE TOILET PARTITIONS AND PARTITION DOORS	COORDINATE WITH OWNER		•			•		PROVIDE BLOCKING PER MANUFACT. RECOMMENDATION
33	UNDER-COUNTER SPECIMEN REFRIGERATOR	COORDINATE WITH OWNER		•			•		SEE NOTE L
34	SINGLE LAB SINK	COORDINATE WITH OWNER		•			•		COORDINATE WITH PLUMBING
35	LOCKABLE CABINETS	COORDINATE WITH OWNER		•			•		SEE NOTE L
36	THROUGH-WALL SPECIMENT PASS-THRU	STAINLESS STEEL-BOBRICK OR EQUIVALENT		•			•		#B505; 11 1/2" W. X 10 7/8" HIGH; SEE NOTE L
37	SINGLE BAR SINK	COORDINATE WITH OWNER		•			•		COORDINATE WITH PLUMBING
38	COUNTERTOP/CABINET - PLASTIC LAMINATE OVER 3/4" SUBSTRATE - 1 1/2" SUBSTRATE AT PERIMETER W/ BACKSPLASH	COORDINATE WITH OWNER		•			•		SEE NOTE H
39	COUNTER-TOP MICROWAVE	COORDINATE WITH OWNER		•			•		SEE NOTE L

LEGEND

O - OWNER

C - CONTRACTOR

V - VENDOR

RESTROOM ACCESSORIES SCHEDULE

MARK	ITEM	MANUF./ MODEL NO.#	NOTES:
①	NOT USED		
②	WALL MTD. SOAP DISPENSER	BOBRICK OR BRADLEY	
③	ROBE HOOK @ 6'-0" A.F.F.	BOBRICK OR BRADLEY	
④	PARTITION MTD. SANITARY NAPKIN DISPOSAL	BRADLEY 4721-15	
⑤	WALL MTD. SANITARY NAPKIN DISPOSAL	BRADLEY 4722-15	
⑥	PARTITION MTD. TOILET TISSUE DISPENSER	BOBRICK OR BRADLEY	
⑦	WALL MTD. TOILET TISSUE DISPENSER	BRADLEY 5412	
⑧	SANITARY NAPKIN DISPENSER	BRADLEY 401	
⑨	TOWEL DISPENSER / WASTE CAN	BRADLEY 235	
⑩	TOILET STALL PARTITION	SANVMETAL	
⑪	36" X 52" X 1 1/2" GRAB BAR	BRADLEY 059	STAINLESS STEEL
⑫	MOP RACK		WALL/CLG. MTD., STAINLESS STEEL
⑬	36" WIDE x 48" HIGH FRAMELESS MIRROR	BOBRICK OR BRADLEY	COORD. MIRROR WDTN. W/ FIN. WALLS
⑭	TOWEL DISPENSER	BRADLEY OR BOBRICK	WALL HUNG ABOVE COUNTER TOP
⑮	COAT HOOK	BOBRICK OR BRADLEY	

NOTES:

- A. ~~IN-TUB SEAT SHALL BE MOUNTED SECURELY & SHALL NOT SLIP DURING USE. STRUCT. STRENGTH PER ADA REQUIREMENTS.~~
- B. ~~VERIFY REQUIRED R.O. WITH SHOWER MANUF.~~
- C. ~~ADA 30"x 48" CLEAR FLOOR SPACE @ LAVATORY, AND 60" x 56" CLEAR FLOOR SPACE @ WATER CLOSET.~~
- D. ~~ADA 36" CLEAR FLOOR SPACE @ SHOWER.~~
- E. ~~PROVIDE CUTOUT IN HEADBOARD FOR ELECTRICAL BOX - COORD. W/ ELEC. DWGS. (SEE 8/A-9 FOR BACK-TO-BACK CONDITION). NOTE: ELEC. OUTLETS IN ALL GUEST ROOMS SHALL BE 4" HIGHER THAN IN COMMON AREAS.~~
- F. ~~ADA 3'-0" CLEAR FLOOR SPACE AROUND BED.~~
- G. ~~FURNISHING~~
- H. ~~CONTRACTOR TO PROVIDE AND INSTALL BLOCKING AND COORDINATE ELECTRICAL INSTALLATION W/ ELECTRICAL DRAWINGS.~~
- J. NOT USED
- K. NOT USED
- L. ALL OWNER SUPPLIED ITEMS MUST BE PURCHASED THROUGH ONE OF THE OWNER DESIGNATED SERVICE PROVIDERS. COORDINATE WITH OWNER.

NOTE: FIRE EXTINGUISHER CABINETS SHALL NOT EXTEND MORE THAN 4" OVER THE WALKING SURFACE AS REQUIRED BY IBC 1003.3.2.

ALL NEW INTERIOR WALLS, SEPARATING SLEEPING UNITS FROM EACH OTHER, AND WALLS SEPARATING COMMON AREAS, TO BE 30 MINUTE FIRE RATED CONSTRUCTION, CONSISTING OF ONE LAYER OF 5/8" SHEETROCK ULTRALIGHT PANELS FIRECODE 30, EACH SIDE OF 2X4 WOOD STUDS @ 16" O.C. UL DESIGN #U407.

ALL INTERIOR DOORS AND FRAMES, PLACED WITHIN THE 30 MINUE FIRE RATED WALL CONSTRUCTION, TO BE 20 MINUTE RATED DOORS.

ALL NEW INTERIOR SHEETROCK CEILINGS THROUGHOUT THE ENTIRE EXISTING BUILDING TO BE 30 MINUTE FIRE RATED CONSTRUCTION (MATERIALS CALLED OUT IN THIS NOTE ARE FOR A 1 HOUR FIRE RATED CONSTRUCTION), CONSISTING OF ONE LAYER OF 5/8" SHEETROCK FIRECODE C CORE GYPSUM PANELS. (WITH EXISTING PLY WOOD SHEATHING ON ROOF) EXISTING ROOF TRUSSES AT 24" O.C. FIELD VERIFY EXACT SPACING), WITH SYP. BD.

ATTACHED TO 3/4" RC-1 CHANNELS, OR EQUIVALENT, AT 16" O.C. WITH BATF OR BLOWN-IN INSULATION. AIR OUTLETS AND CEILING DAMPERS AS NOTED ON MECHANICAL DRAWINGS. UL DESIGN #P522

NOTE: THE SHELF AND ROD IN THE CLOSETS OF THE A.D.A. ACCESSIBLE UNITS SHALL MEET REQUIREMENTS OF SECTION 1002.14 OG ICC A117.1-09, FOR ACCESSIBLE REACH RANGE. SEE NOTES ON SHEET A8.2 CONCERNING ACCESSIBLE REACH RANGE & HEIGHTS.

NOTE: REINFORCEMENT SHALL BE PROVIDED FOR THE FUTURE INSTALLATION OF GRAB BARS AND SHOWER SEATS AT WATER CLOSETS AND SHOWER COMPARTMENTS. WHERE WALLS ARE LOCATED TO PERMIT THE INSTALLATION OF GRAB BARS AND SEATS COMPLYING WITH SECTION 604.5 AT WATER CLOSETS, GRAB BARS COMPLYING WITH 607.4 , AT BATHTUBS, AND FOR GRAB BARS AND SHOWER SEATS COMPLYING WITH SECTION 608.3, 608.2.1.3, 608.2.2.3, AND 608.2.3.2, AT SHOWER COMPARTMENTS, REINFORCEMENT SHALL BE PROVIDED FOR THE FUTURE INSTALLATION OF GRAB BARS AND SEATS COMPLYING WITH THOSE REQUIREMENTS.

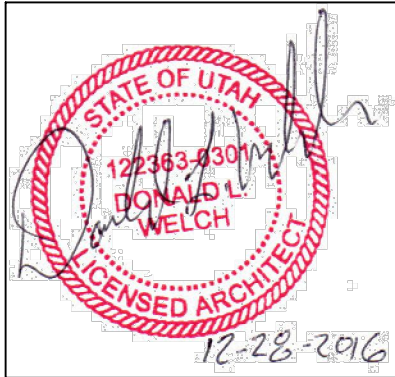
Donald L. Welch
Architect

7533 Sandy Land Lane
midvale utah 84047
801-546-6301 dwelch5977@msi.com

THE DESIGNS SHOWN AND DESCRIBED HEREIN INCLUDING ALL TECHNICAL DRAWINGS, GRAPHIC REPRESENTATION & MODELS THEREOF, ARE PROPRIETARY & CAN NOT BE COPIED, DUPLICATED, OR COMMERCIALY EXPLOITED IN WHOLE OR IN PART WITHOUT THE SOLE AND EXPRESS WRITTEN PERMISSION FROM DONALD L. WELCH ARCHITECT

THESE DRAWINGS ARE AVAILABLE FOR LIMITED REVIEW AND EVALUATION BY CLIENTS CONSULTANTS, CONTRACTORS, GOVERNMENT AGENCIES, VENDORS, AND OFFICE PERSONNEL ONLY IN ACCORDANCE WITH THIS NOTICE.

consultant:



project:

Tenant Finish
for
Brighton Recovery
Campus
4905, 4911, 4915, 4925,
4931, 4953 South 900 East
Salt Lake County, Utah

date

DECEMBER 28, 2016

revisions

- JANUARY 3, 2017
SECOND SUBMITTAL FOR
EACH SEPERATE BUILDING PARCEL
- JANUARY 6, 2017
- ② ADDENDUM #2-BUILDING 'C'
- JANUARY 17, 2017
- ④ ADDENDUM #4-BUILDING 'B'
- FEBRUARY 24, 2017
- ⑦ ADDENDUM #7-BUILDING 'A'
- BUILDING 'F', 'B', 'C', 'D', 'E'
- MARCH 20, 2017
- ⑧ ADDENDUM #8-BUILDING 'A'
- BUILDING 'F'

data

project no:

drawn by:

checked by:

DLW

title

EQUIPMENT/
ACCESSORY
SCHEDULE

sheet

A4 7