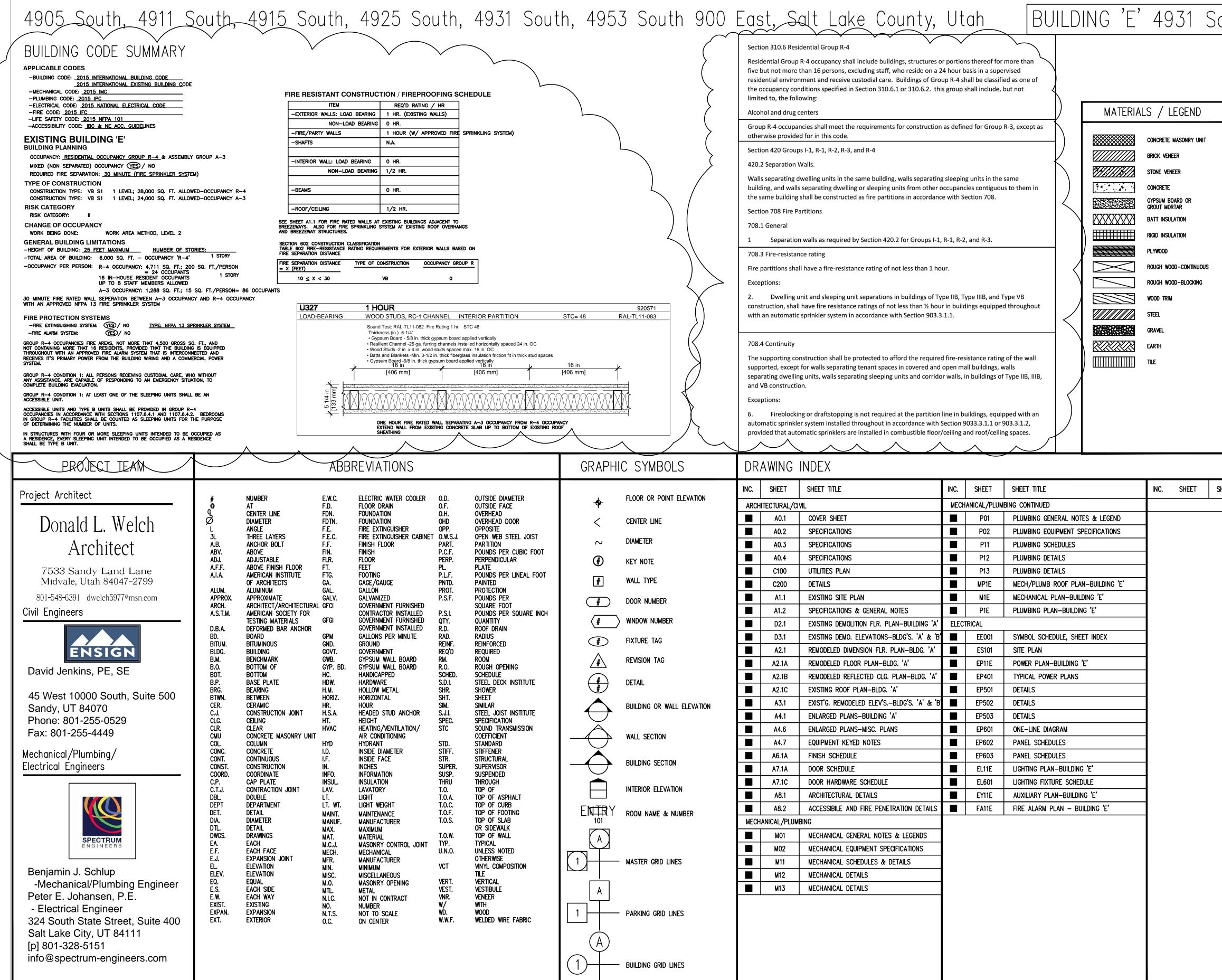
PROJECT: **Tenant Finish for New Brighton Recovery Campu**



S outh 900 East	PARCEL #22081	850120000		Donald L. Welch Architect 7533 Sandy Land Lane midvale utah 84047 801-548-6391 dwelch5977@msn.com
IT IS THE INTENT OF THESE DRAWINGS DESCRIBE ALL LABOR, MATERIALS AND INDICATED OR REASONABLY IMPLIED B WORK, AIR CONDITIONING AND ALL OTT ON ANY DRAWINGS THAT FIGURES, NO RELIEVE THE CONTRACTOR OF THE RE AS IF SHOWN ON EACH AND EVERY D ALL WORK SHALL BE IN A FIRST CLAS WITH DRAWINGS AND SPECIFICATIONS A CODE AND ALL AUTHORITIES HAVING J OWNER'S AND ADJACENT OWNER'S PRO ALL TIMES AND REPAIR AT NO COST	, SPECIFICATIONS AND OTHER CONTRA EQUIPMENT REQUIRED TO COMPLETE (THEM, INCLUDING PARTITIONING, MEC IER ITEMS DESCRIBED. FAILURE TO S TES OR DETAILS GIVEN ON ANOTHER I SPONSIBILITY TO PERFORM THE WORK RAWING. S WORKMANSHIP MANNER, NEAT AND ND THE UNIFORM BUILDING CODE, TH URISDICTION. CONTRACTOR SHALL EN IPERTY FROM DAMAGE DUE TO THE C	THE WORK CALLED FOR, CHANICAL AND ELECTRICAL HOW DETAILS OR REPEAT DRAWING SHALL NOT (AT NO ADDITIONAL COST) COMPLETE IN ACCORDANCE E STATE ENERGY EFFICIENCY DEAVOR TO PROTECT THE ONSTRUCTION PROCESS AT		THE DESIGNS SHOWN AND DESCRIBED HEREIN NCLUDING ALL TECHNICAL DRAWINGS, GRAPHIC REPRESENTATION & MODELS THEREOF, ARE PROPRIETARY & CAN NOT BE COPIED, DUPLICATED, OR COMMERCIALLY EXPLOITED IN WHOLE OR IN PART WITHOUT THE SOLE AND EXPRESS WRITTEN PERMISSION FROM DONALD I. WELCH ARCHITECT THESE DRAWINGS ARE AVAILABLE FOR JMITED REVIEW AND EVALUATION BY CLIENTS, CONSULTANTS, CONTRACTORS, GOVERNMENT AGENCIES, VENDORS, AND OFFICE PERSONNEL DNLY IN ACCORDANCE WITH THIS NOTICE.
CONTRACTOR SHALL ARRANGE FOR INSPECTIONS AND TESTS SPECIFIED OR REQUIRED BY THE CITY/COUNTY BUILDING DEPARTMENT AND SHALL PAY ALL FEES AND COSTS FOR THE SAME. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO SECURE AND PAY FOR ALL PERMITS AND UPON COMPLETION OF THE WORK (PRIOR TO FINAL PAYMENT) DELIVER TO THE OWNER A CERTIFIED CERTIFICATE OF OCCUPANCY FROM THE CITY/COUNTY BUILDING AND ZONING DEPARTMENT. CONTRACTOR SHALL BE REQUIRED TO CARRY COMPREHENSIVE LIABILITY INSURANCE IN THE AMOUNT OF THE CONTRACT AND WORKMAN'S COMPENSATION INSURANCE AT HIS OWN EXPENSE. THE A.I.A. GENERAL CONDITIONS OF THE CONTRACT FORM A201 (LATEST EDITION) ARE HEREBY MADE A PART OF THIS CONTRACT AS IF WRITTEN ON THE DOCUMENTS.			- #2208185012	consultant:
SHEET TITLE	INC. SHEET TITLE		900 East Parcel	Tenant Finish for Brighton Recovery Campus 4905, 4911, 4915, 4925, 4931, 4953 South 900 East Salt Lake County, Utah date DECEMBER 28, 2016
			'E' 49.	JANUARY 3, 2017 SECOND SUBMITTAL FOR EACH SEPERATE BUILDING PARCEL JANUARY 6, 2017 ADDENDUM #2-BUILDING 'C' JANUARY 17, 2017 ADDENDUM #4-BUILDING 'B' FEBRUARY 24, 2017 ADDENDUM #7-BUILDING 'A' BUILDING 'F', 'B', 'C', 'D', 'E' MARCH 20, 2017 ADDENDUM #8-BUILDING 'A' BUILDING 'F' BUILDING 'F'
			BUILDING	sheet A01