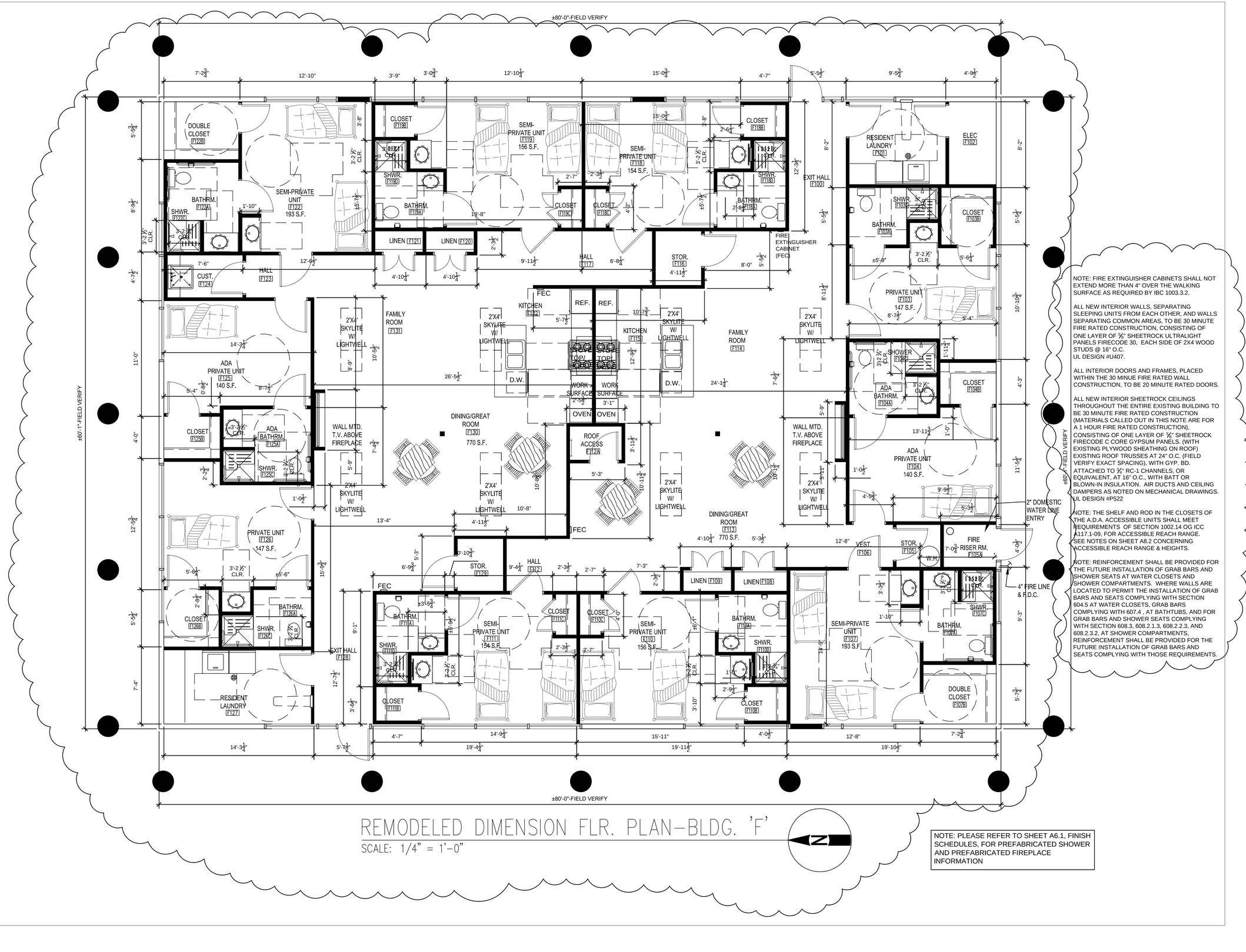

REMODELED DIMENSION FLR. PLAN–BLDG. 'F'

SCALE: 1/4" = 1'-0"

NOTE: PLEASE REFER TO SHEET A6.1, FINISH SCHEDULES, FOR PREFABRICATED SHOWER AND PREFABRICATED FIREPLACE INFORMATION

NOTE: FIRE EXTINGUISHER CABINETS SHALL NOT EXTEND MORE THAN 4" OVER THE WALKING SURFACE AS REQUIRED BY IBC 1003.3.2.

ALL NEW INTERIOR WALLS, SEPARATING SLEEPING UNITS FROM EACH OTHER, AND WALLS SEPARATING COMMON AREAS, TO BE 30 MINUTE FIRE RATED CONSTRUCTION, CONSISTING OF ONE LAYER OF 5/8" SHEETROCK ULTRALIGHT PANELS FIRECODE 30, EACH SIDE OF 2X4 WOOD STUDS @ 16" O.C.
UL DESIGN #U407.

ALL INTERIOR DOORS AND FRAMES, PLACED WITHIN THE 30 MINUE FIRE RATED WALL CONSTRUCTION, TO BE 20 MINUTE RATED DOORS.

ALL NEW INTERIOR SHEETROCK CEILINGS THROUGHOUT THE ENTIRE EXISTING BUILDING TO BE 30 MINUTE FIRE RATED CONSTRUCTION. (MATERIALS CALLED OUT IN THIS NOTE ARE FOR A 1 HOUR FIRE RATED CONSTRUCTION), CONSISTING OF ONE LAYER OF 5/8" SHEETROCK FIRECODE C CORE GYPSUM PANELS. (WITH EXISTING PLYWOOD SHEATHING ON ROOF) EXISTING ROOF TRUSSES AT 24" O.C. (FIELD VERIFY EXACT SPACING), WITH GYP. BD. ATTACHED TO 3/4" RC-1 CHANNELS, OR EQUIVALENT, AT 16" O.C., WITH BATT OR BLOWN-IN INSULATION. AIR DUCTS AND CEILING DAMPERS AS NOTED ON MECHANICAL DRAWINGS.
UL DESIGN #P522

NOTE: THE SHELF AND ROD IN THE CLOSETS OF THE A.D.A. ACCESSIBLE UNITS SHALL MEET REQUIREMENTS OF SECTION 1002.14 OG ICC A117.1-09, FOR ACCESSIBLE REACH RANGE. SEE NOTES ON SHEET A8.2 CONCERNING ACCESSIBLE REACH RANGE & HEIGHTS.

NOTE: REINFORCEMENT SHALL BE PROVIDED FOR THE FUTURE INSTALLATION OF GRAB BARS AND SHOWER SEATS AT WATER CLOSETS AND SHOWER COMPARTMENTS. WHERE WALLS ARE LOCATED TO PERMIT THE INSTALLATION OF GRAB BARS AND SEATS COMPLYING WITH SECTION 604.5 AT WATER CLOSETS, GRAB BARS COMPLYING WITH 607.4 , AT BATHTUBS, AND FOR GRAB BARS AND SHOWER SEATS COMPLYING WITH SECTION 608.3, 608.2.1.3, 608.2.2.3, AND 608.2.3.2, AT SHOWER COMPARTMENTS, REINFORCEMENT SHALL BE PROVIDED FOR THE FUTURE INSTALLATION OF GRAB BARS AND SEATS COMPLYING WITH THOSE REQUIREMENTS.

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THESE DRAWINGS ARE AVAILABLE FOR LIMITED REVIEW AND EVALUATION BY CLIENTS, CONSULTANTS, CONTRACTORS, GOVERNMENT AGENCIES, VENDORS, AND OFFICE PERSONNEL ONLY IN ACCORDANCE WITH THIS NOTICE.

consultant:

STATE OF UTAH 12283-6301 DONALD L. WELCH LICENSED ARCHITECT 12-28-2016

project:
Tenant Finish for Brighton Recovery Campus
4905, 4911, 4915, 4925, 4931, 4953 South 900 East
Salt Lake County, Utah

date
DECEMBER 28, 2016

revisions
JANUARY 3, 2017
SECOND SUBMITTAL FOR EACH SEPERATE BUILDING PARCEL
JANUARY 6, 2017
2 ADDENDUM #2–BUILDING 'C'
JANUARY 17, 2017
4 ADDENDUM #4–BUILDING 'B'
FEBRUARY 24, 2017
7 ADDENDUM #7–BUILDING 'A' BUILDING 'F', 'B', 'C', 'D', 'E'
MARCH 20, 2017
8 ADDENDUM #8–BUILDING 'A' BUILDING 'F'

data
project no:
drawn by:
checked by: DLW

title
BUILDING 'F' REMODELED FLOOR PLAN

sheet
A2.6