

KITCHEN F132 & KITCH. F115 ENLARGED PLAN A
SCALE: 1/2" = 1'-0"

ALL KITCHEN ELEMENTS TO BE ACCESSIBLE AS NOTED BELOW:

- i. PROVIDE A WORK SURFACE WHERE SHOWN,(30" WIDE X 28"-34" ABOVE FINISHED FLOOR
 - a. CLEAR FLOOR SPACE FOR FORWARD APPROACH WITH KNEE AND TOE CLEARANCE IS REQUIRED.
 - b. THE WORK SURFACE IS REQUIRED TO BE LOCATED ADJACENT TO OVEN. EITHER ON THE SIDE OPPOSITE THE HINGE, OR ON EITHER SIDE, FOR A BOTTOM HINGE.
- II. SINK SHALL BE 34" HIGH WITH A FORWARD APPROACH WITH TOE AND KNEE CLEARANCE (NO CABINET)
- IV. CONTROLS FOR OVER THE RANGE MICROWAVE NEED TO BE WITHIN REACH RANGE AS REQUIRED BY SECTION 804.5.2, 309.3, and 309.4 OF ICC A117.1-09 (48").
- V. OVEN AND COOKTOP CONTROLS ARE NOT PERMITTED TO REQUIRE REACH OVER THE BURNERS.

804.5.5 Oven. Ovens shall comply with Section 804.5.5.

804.5.5.1 Clear floor space. A clear floor space shall be provided. The oven door in the open position shall not obstruct the clear floor space for the oven.

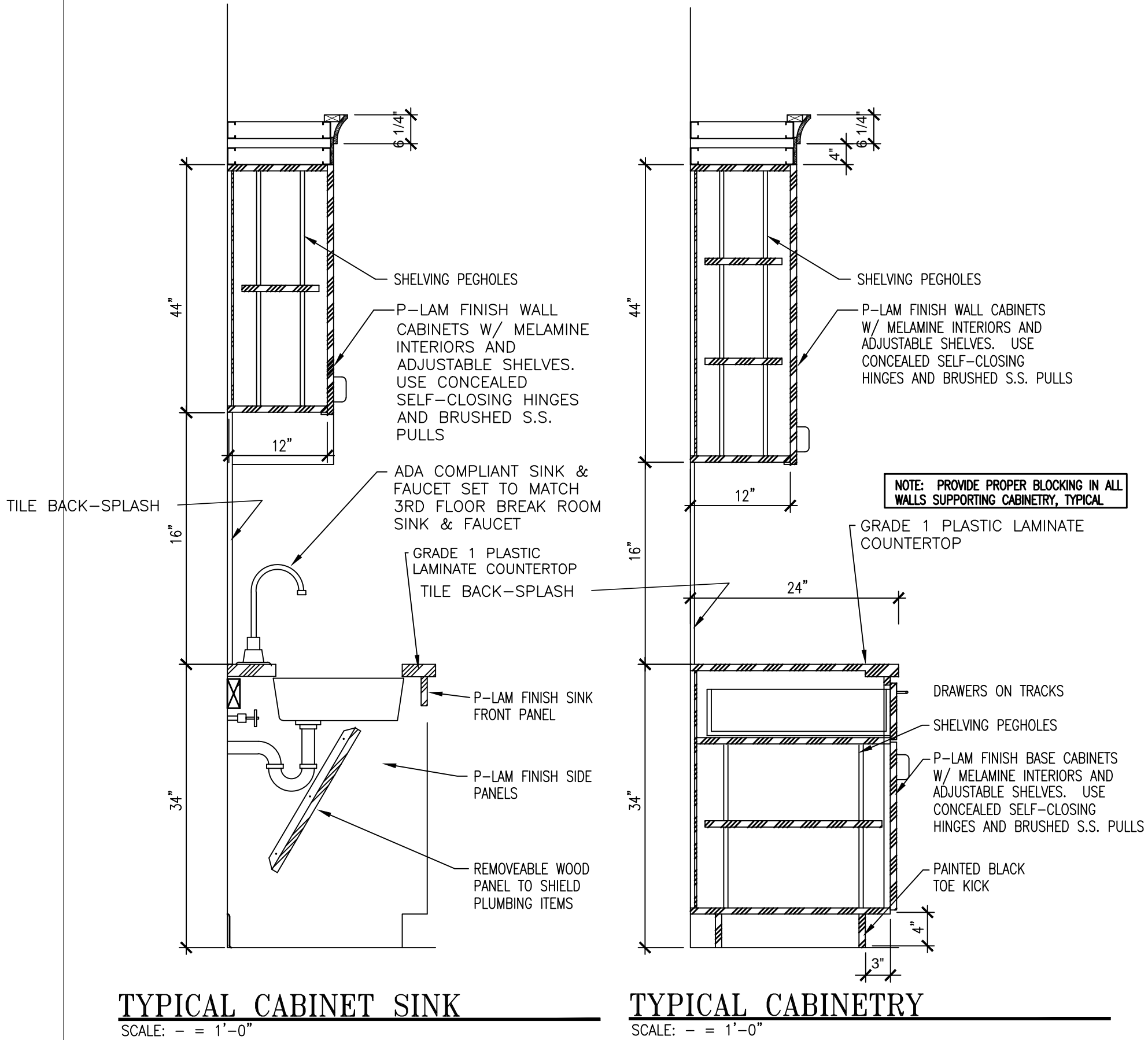
804.5.5.2 Side-Hinged Door Ovens. Side-hinged door ovens shall have a work surface complying with Section 804.3 positioned adjacent to the latch side of the oven door.

804.5.5.3 Bottom-Hinged Door Ovens. Bottom-hinged door ovens shall have a work surface complying with Section 804.3 positioned adjacent to one side of the door.

804.5.5.4 Controls. The location of controls shall not require reaching across burners.

ALL LAUNDRY ROOM EQUIPMENT TO BE ACCESSIBLE AS NOTED BELOW:

- 308.3.1 UNOBSTRUCTED SIDE REACH. WHERE A CLEAR FLOOR SPACE COMPLYING WITH SECTION 305 ALLOWS A PARALLEL APPROACH TO AN ELEMENT, AND THE EDGE OF THE CLEAR FLOOR SPACE IS 10 INCHES, MAXIMUM FROM THE ELEMENT, THE HIGH SIDE REACH SHALL BE 48" MAXIMUM, AND THE LOW SIDE REACH SHALL BE 15 INCHES ABOVE THE FLOOR.
- 308.3.2 OBSTRUCTED HIGH REACH. WHERE A CLEAR FLOOR SPACE COMPLYING WITH SECTION 305, ALLOWS A PARALLEL APPROACH TO AN ELEMENT, AND THE HIGH SIDE REACH IS OVER AN OBSTRUCTION, THE HEIGHT OF THE OBSTRUCTION SHALL BE 34 INCHES ABOVE THE FLOOR, AND THE DEPTH OF THE OBSTRUCTION SHALL BE 24 INCHES MAXIMUM. THE HIGH SIDE REAH SHALL BE 48 INCHES MAXIMUM ABOVE THE FLOOR FOR A REACH DEPTH OF 10 INCHES MAXIMUM. WHERE THE REACH DEPTH EXCEEDS 10 INCHES, THE HIGH SIDE REACH SHALL BE 48 INCHES MAXIMUM ABOVE THE FLOOR FOR A REACH DEPTH OF 24 INCHES MAXIMUM.
- EXCEPTION: AT WASHING MACHINES AND CLOTHES DRYERS, THE HEIGHT OF THE OBSTRUCTION SHALL BE PERMITTED TO BE 36" MAXIMUM ABOVE THE FLOOR.
- 309 OPERABLE PARTS
- 309.3 HEIGHT. OPERABLE PARTS SHALL BE PLACED WITHIN ONE OR MORE OF THE REACH RANGES SPECIFIED IN SECTION 308.
- 309.4 OPERATION. OPERABLE PARTS SHALL BE OPERABLE WITH ONE HAND, AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVATE OPERABLE PARTS SHALL BE 5.0 POUNDS MAXIMUM.
- 611.3 OPERABLE PARTS FOR LAUNDRY EQUIPMENT. OPERABLE PARTS, INCLUDING DOORS, LINT SCREENS, DETERGENT AND BLEACH COMPARTMENTS, SHALL COMPLY WITH SECTION 309.
- 611.4 HEIGHT OF LAUNDRY EQUIPMENT. TOP LOADING MACHINES SHALL HAVE THE DOOR TO THE LAUNDRY COMPARTMENT 36 INCHES MAXIMUM ABOVE THE FLOOR. FRONT LOADING MACHINES SHALL HAVE THE BOTTOM OF THE OPENING TO THE LAUNDRY COMPARMENT, 15 INCHES MINIMUM AND 36 INCHES MAXIMUM ABOVE THE FLOOR.



TYPICAL CABINET SINK
SCALE: - = 1'-0"

TYPICAL CABINETRY
SCALE: - = 1'-0"



Unified Fire Authority, Greater Salt Lake
Fire Prevention Bureau
Building and Site Development Plan Review



Salt Lake County Townships
UNIFIED FIRE AUTHORITY REVIEW

Date: January 23, 2017

Permit #: 170067

Project Name: New Brighton Recovery Campus

Address: 4911 S 900 E, SALT LAKE CITY UT 84117

Thank you for submitting your plans for the New Brighton Recovery Campus project. Please review all comments contained in this letter. This project SHALL, be designed to meet all requirements of the 2012 International Fire Code. Please contact the Area Fire Marshal Don Buckley at (801) 824-3714 for any and all inspections or questions.

Comments:

- Fire Sprinklers Required.** Deferred submittal for fire sprinkler shop drawings are to be sent directly to the following address: Unified Fire Authority, 3380 South 900 West, Salt Lake City, Utah 84119. Attention: Stewart Gray. A minimum of two sets of plans, complete with manufacturer cut sheets, and hydraulic calculations. Plans must be ink signed by a NICET level III or better in Auto Sprinkler Layout. (There needs to be a hydrant with-in a 100 feet of the FDC.) FDC is required to have KNOX Locking Caps. ALL FIRE PROTECTION PLANS REQUIRE 3rd PARTY REVIEW PRIOR TO BE SUBMITTED TO THE UNIFIED FIRE AUTHORITY.
- Post Indicator Valve with Tamper Required.** If there is no designated fire riser room with a direct access door from the outside, There shall be either a wall mounted P.I.V (OS&Y) or a typical P.I.V placed a minimum distance of 40 feet from the building with a tamper switch.
- Low Frequency Fire Alarm Required.** Deferred submittal for fire alarm shop drawings are to be sent directly to the following address: Unified Fire Authority, 3380 South 900 West, Salt Lake City, Utah 84119. Attention: Stewart Gray. A minimum of two sets of plans, complete with manufacturer cut sheets, and battery calculations. Plans must be ink signed by a NICET level III or better in Fire Alarm Systems. ALL FIRE ALARM PLANS REQUIRE 3rd PARTY REVIEW PRIOR TO BE SUBMITTED TO THE UNIFIED FIRE AUTHORITY.
- Knox Boxes Required.** Fire Department "Knox Brand" lock box to be mounted to exterior walls, near the main entrance and/or nearest the door serving the exterior access to the fire sprinkler riser room. (At a height of 5 feet to the top of the box) Lock box purchase can be arranged by the General Contractor. See attached information form.

5. **Visible Addressing Required.** New and existing buildings shall have approved address numbers plainly legible and visible from the street fronting the property. These numbers shall contrast with their background.

Notes:

All plans pertaining to fire protection and/or life safety are to be made available upon request at the construction site.

Plan approval or review shall not be construed to relieve from or lessen the responsibility of any person designing, owning, operating or controlling any building. Damages to persons or property caused by defects, fire, improper installation, or other emergency conditions that occur in or on the building property shall not hold the Unified Fire Authority as assuming any liability.

Thank you,
Donald P. Buckley Jr.,
Salt Lake County East Area Fire Marshal,
Unified Fire Authority,
3380 South 900 West
Salt Lake City, Utah 84119
Phone: (801) 824-3714
Fax: (385) 468-9030

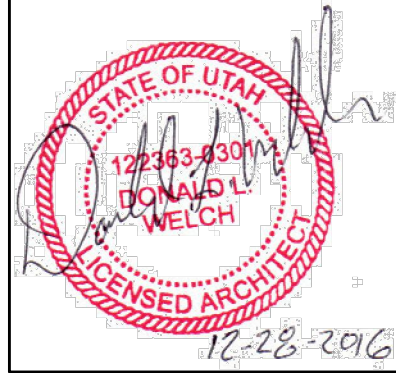
Donald L. Welch
Architect

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THESE DRAWINGS ARE AVAILABLE FOR LIMITED REVIEW AND EVALUATION BY CLIENTS CONSULTANTS, CONTRACTORS, GOVERNMENT AGENCIES, VENDORS, AND OFFICE PERSONNEL ONLY IN ACCORDANCE WITH THIS NOTICE.

consultant:



project:
Tenant Finish
for
Brighton Recovery
Campus
4905, 4911, 4915, 4925,
4931, 4953 South 900 East
Salt Lake County, Utah

date
DECEMBER 28, 2016

revisions
JANUARY 3, 2017
SECOND SUBMITTAL FOR
EACH SEPERATE BUILDING PARCEL
JANUARY 6, 2017
ADDENDUM #2-BUILDING 'C'
JANUARY 17, 2017
ADDENDUM #4-BUILDING 'B'
FEBRUARY 24, 2017
ADDENDUM #7-BUILDING 'A'
BUILDING 'F', 'B', 'C', 'D', 'E'
MARCH 20, 2017
ADDENDUM #8-BUILDING 'A'
BUILDING 'F'

data
project no:
drawn by:
checked by:
title

ENLARGED KITCHEN
FLOOR PLAN
& CABINET SECTIONS

sheet

A4 6