	Y SCHEDULE - REFER TO A4 SHEETS FOR ENLARGED PLANS MANUFACTURER / VENDOR FURNISHED BY INSTALL. BY REMARKS					LEGEND		RESTROOM ACCESSORIES SCHEDULE			
DESCRIPTION	MANUFACTURER / VENDOR FL	JRNISHED BY			REMARKS	LLGLND		K ITEM	MANUF./ MODEL NO.#	NOTES:	
LAVATORY - COUNTERTOP ACCESSIBLE	SEE PLUMBING SCHEDULE					O - OWNER		> NOT USED			
	SEE SPECIFICATIONS; REAR OF MOP SINK					U - UVINLK	2	> WALL MTD. SOAP DISPENSER	BOBRICK OR BRADLEY		
	SEE FINISH SCHED.; COORD. W/ PREFAB	•		-	SEE NOTE A.		3	→ ROBE HOOK @ 6'-0" A.F.F.	BOBRICK OR BRADLEY		
	SHOWER UNIT					C - CONTRACTOR	4	> PARTITION MTD. SANITARY NAPKIN DISPOSAI	L BRADLEY 4721–15		
TOILET GRAB BAR	TO MEET A.D.A. REQUIREMENTS				PROVIDE BLOCKING PER MANUFACT. RECOMMENDATION		5	> WALL MTD. SANITARY NAPKIN DISPOSAL	BRADLEY 4722–15		
	COORD. WITH OWNER-SEE FINISH SCHED.					V - VENDOR	6	> PARTITION MTD. TOILET TISSUE DISPENSER	BOBRICK OR BRADLEY		
SHOWER GRAB BARS	COORDINATE WITH PRE-FAB SHOWER			-	PROVIDE BLOCKING PER MANUFACT. RECOMMENDATION			WALL MTD. TOILET TISSUE DISPENSER	BRADLEY 5412		
SHOWER SPRAY UNIT - 60" LONG HOSE,	SEE FINISH SCHEDULE \$			- D				> SANITARY NAPKIN DISPENSER	BRADLEY 401		
HEAD HEIGHT ADJUSTABLE FROM 26" TO	PLUMBING SCHEDULE			-				TOWEL DISPENSER / WASTE CAN	BRADLEY 235		
								TOILET STALL PARTITION	SANYMETAL		
8       SHOWER CONTROLS	SEE PLUMBING SCHEDULE				IN ACCESSIBLE ROOMS INSTALL AT 8" FROM EDGE OF					STAINLESS STEEL	
				-	TUB \$ 8" ABOVE TOP OF TUB, SEE INTERIOR			36" X 52" X 1 1/2" GRAB BAR         MOP RACK	BRADLEY 059		
					ELEVATIONS. SEE INTERIOR ELEVATIONS FOR SHOWERS.					WALL/CLG. MTD., STAINLESS S	
		•		•						COORD. MIRROR WDTH. W/ FIN	
								TOWEL DISPENSER	BRADLEY OR BOBRICK	WALL HUNG ABOVE COUNTER T	
STRAIGHT SHOWER CURTAIN ROD -	COORDINATE WITH OWNER						(15	СОАТ НООК	BOBRICK OR BRADLEY		
CHROME PLATED, SCREW MOUNTED				_							
MIRROR - I G" WIDE X 30" HIGH - ADA				•	FIXED TILT MIRROR W/ STAINLESS STEEL FRAME						
						NOTES:	<b></b>				
ONE PIECE FIBERGLASS SHOWER UNIT	SEE FINISH SCHEDULE & PLUMBING SCHEDULE				SEE NOTE B						
						A. IN-TUB SEAT SHALL					
a ONE PIECE FIBERGLASS ACCESSIBLE	SEE FINISH SCHEDULE & PLUMBING SCHEDULE				SEE NOTE B			BE. STRUCT. STRENGTH			
SHOWER						PER ADA REQUIREN					
						<ul><li>B. VERIFY REQUIRED R</li><li>C. ADA 30"x 48" CLEAI</li></ul>					
						AND 60" x 56" CLEA					
2 DOUBLE ROBE HOOK - MOUNTED ON	CONTACT DESIGNATED SERVICE PROVIDERS				IN ACCESSIBLE ROOMS PROVIDE TWO SETS, ONE SET	CLOSET.					
BACK OF BATHROOM DOOR 66" A.F.F.					AT 66" AFF AND ONE SET AT 48" AFF.	D. ADA 36" CLEAR FLC	OR SPA	CE @ SHOWER.			
UNLESS NOTED OTHERWISE								BOARD FOR ELECTRICAL			
3 TOWEL RACK - CHROME 18" WIDE	CONTACT DESIGNATED SERVICE PROVIDERS					BOX - COORD. W/ E	LEC. D	NGS. (SEE 8/A-9 FOR			
						BACK-TO-BACK CO	NDITION	).			
14       FLAT PANEL TELEVISION W/ FIXED         MOUNTING BRACKET	CONTACT DESIGNATED SERVICE PROVIDERS	•			40" OR 60" FLAT SCREEN PER OWNERS PREFERENCE			L GUEST ROOMS SHALL			
						BE 4" HIGHER THAN					
		•	•			F. ADA 3'-O" CLEAR FL	JOR SP	ACE AROUND BED.			
5 ADA CLEARANCE					SEE NOTE C	G. FURNISHING		AND INSTALL BLOCKING			
ADA CLEARANCE					SEE NOTE D			CAL INSTALLATION W/			
						ELECTRICAL DRAWIN		CAL INSTALLATION W/			
ACCESSIBLE SINK FRONT/PLUMBING	SEE PLUMBING SCHEDULE	•		•		J. NOT USED					
BUILT-IN MICROWAVE ABOVE OVENS	COORDINATE WITH OWNER	•		•	SEE NOTE L	K. NOT USED					
REFRIGERATOR	COORDINATE WITH OWNER	•	•	D	SEE NOTE L	L. ALL OWNER SUPPLIE	D ITEM	5 MUST BE PURCHASED			
COOK-TOP	COORDINATE WITH OWNER	•			SEE NOTE L	THROUGH ONE OF					
I COOK-TOP HOOD	COORDINATE WITH OWNER	•		•	SEE NOTE L	SERVICE PROVIDER	5. CO(	DRDINATE WITH OWNER.			
2 DOUBLE OVEN	COORDINATE WITH OWNER	•		•	SEE NOTE L						
3 UNDER-COUNTER DISHWASHER	COORDINATE WITH OWNER	•			SEE NOTE L						
4 DOUBLE SINK W/ DISPOSAL	SEE PLUMBING DRAWINGS	•									
5 CLOTHES WASHER	COORDINATE WITH OWNER	•									
G CLOTHES DRYER	COORDINATE WITH OWNER	•									
7 RECESSED WALL IRONING BOARD	COORDINATE WITH OWNER	•			SEE NOTE H						
3 COUNTERTOP - PLASTIC LAMINATE OVER	COORDINATE WITH OWNER			•	SEE NOTE H						
3/4" SUBSTRATE - 1 1/2" SUBSTRATE AT											
PERIMETER W/ BACKSPLASH											
9 ADA CLEARANCE					SEE NOTE F						
0 4" x 4" CERAMIC WALL TILE SURROUND											
X 4'-0" HIGH AT CUSTODIAL MOP SINK											
PDEEABDICATED CAG EIDEDLAGE	COORDINATE WITH FINISH SCHEDULE	•			COORDINATE WITH PLUMBING AND ELECTRICAL						
PREFABRICATED GAS FIREPLACE				-	FOR GAS BIBB AND ELECTRICAL SWITCH						
2 STAINLESS STEEL OR LAMINATE	COORDINATE WITH OWNER	•			PROVIDE BLOCKING PER MANUFACT. RECOMMENDATION						
TOILET PARTITIONS AND PARTITION DOORS				-	TINUVIUL DLOCKING I LE IVIAINULACT. ELCUIVIIVILINDATION						
					SEE NOTE I						
3 UNDER-COUNTER SPECIMEN REFRIGERATOR					SEE NOTE L						
SINGLE LAB SINK	COORDINATE WITH OWNER	•			COORDINATE WITH PLUMBING						
STICK KABLE (SABINETS	COORDINATE WITH OWNER	•		-	SEE NOTE L						
	STAINLESS STEEL-BOBRICK OR EQUIVALENT		•		#B505;      /2" W. X   O 7/8" HIGH; SEE NOTE L						
5 LOCKABLE CABINETS 6 THROUGH-WALL SPECIMENT PASS-THRU			1								
6 THROUGH-WALL SPECIMENT PASS-THRU 7 SINGLE BAR SINK	COORDINATE WITH OWNER	•			COORDINATE WITH PLUMBING						
<ul> <li>G THROUGH-WALL SPECIMENT PASS-THRU</li> <li>7 SINGLE BAR SINK</li> <li>8 COUNTERTOP/CABINET - PLASTIC LAMINATE</li> </ul>		•		•	COORDINATE WITH PLUMBING SEE NOTE H						
5 THROUGH-WALL SPECIMENT PASS-THRU 7 SINGLE BAR SINK				•							

Donald L. Welch Architect ne 47 La 40. б С 7533 Sandy Lan midvale utah 801-548-6391 dwelch5977 THE DESIGNS SHOWN AND DESCRIBED HEREIN NCLUDING ALL TECHNICAL DRAWINGS, GRAPHIC REPRESENTATION & MODELS THEREOF, ARE PROPRIETARY & CAN NOT BE COPIED, DUPLICATED, OR COMMERCIALLY EXPLOITED IN WHOLE OR IN PART WITHOUT THE SOLE AND EXPRESS WRITTEN PERMISSION FROM DONALD I. WELCH ARCHITECT THESE DRAWINGS ARE AVAILABLE FOR IMITED REVIEW AND EVALUATION BY CLIENTS, CONSULTANTS, CONTRACTORS, GOVERNMENT AGENCIES, VENDORS, AND OFFICE PERSONNEL ONLY IN ACCORDANCE WITH THIS NOTICE. consultant: 12-28-296 project: Tenant Finish for Brighton Recovery Campus 4905, 4911, 4915, 4925, 4931, 4953 South 900 East Salt Lake County, Utah date DECEMBER 28, 2016 revisions JANUARY 3, 2017 SECOND SUBMITTAL FOR EACH SEPERATE BUILDING PARCEL ADDENDUM #2-BUILDING 'A' JANUARY 6, 2017 ADDENDUM #2-BUILDING 'C' JANUARY 17, 2017 ADDENDUM #4-BUILDING 'B' FEBRUARY 24, 2017 ADDENDUM #7-BUILDING 'A' BUILDING 'F' data project no: drawn by: checked by: DLW title EQUIPMENT/ ACCESSORY SCHEDULE sheet A4  $\neg$