**NFPA-10**

**NFPA-13**

**NFPA-72**

|  |  |
| --- | --- |
| **AHJ:** | Unified Fire Authority |
| **FM:** | S Gray |
| **3P:** | Scott Adams/WC-3 |

**PRELIMS**

**DESIGN**

**SUBMIT**

**PERMIT**

**Millcreek-200468**